

RYE TOWN COUNCIL

AGENDA PT04

working for the social, economic and environmental well-being of the Antient Town of Rye

Committee **PLANNING & TOWNSCAPE**

Date and Time **Monday 23 June 2025, immediately following Council – but no earlier than 7pm**

Location **Town Hall, Rye**

Members appointed to the Committee David Bookless, Mike Boyd, Willy Everett, Bernardine Fiddimore, Vagn Hansen (**Committee Vice-Chairman**), Chris Hoggart (**Committee Chairman** – Deputy Mayor), Pat Hughes, Shaun Rogers, Andy Stuart (Mayor), Sophie Thorpe.

22 APOLOGIES

To receive – and accept – any apologies for absence.

23 CODE OF CONDUCT

To receive any declarations of interest required under the Council's Code of Conduct – and to consider any written applications made by Members to the Clerk for a dispensation to allow them to participate in, and vote on, an agenda item for which they have a Disclosable Interest.

The Chairman to adjourn the meeting for up to 30 minutes for questions/contributions from members of the public.

24 MINUTES

To authorise the Chairman to sign the Minutes of the Planning and Townscape meeting held on 9 June 2025 (PT03).

25 MATTERS ARISING

To note any matters arising from the Minutes of the Planning and Townscape meetings held on 9 June 2025 (PT03).

26 PLANNING APPLICATIONS

To agree the Council's responses to the applications following:

[RR/2025/180/P](#)

The Boathouse – Flat 13, Rock Channel Quay, Rye
Replacement of window with smaller window and door within the same opening.

[RR/2025/669/P](#)
[RR/2025/670/L](#)

43-45 Cinque Port Street, Rye
Refurbishment of exterior paintwork to both 43 and 45 Cinque Ports Street. Rebranding of Jempsons Café to Rye Bakery to 45 Cinque Ports Street. Change of use from Suis Generis to Class E for 43 Cinque Ports Street to provide additional seating for the bakery and coffee shop.

Documents distributed with this agenda

24 Draft Minutes (PT03)

Rich Farhall

18 June 2025

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Richard Farhall Town Clerk, Town Hall, Rye TN31 7LA

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**MEETINGS OF THE COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**