

RYE TOWN COUNCIL

AGENDA PT07

working for the social, economic and environmental well-being of the Antient Town of Rye

Committee **PLANNING & TOWNSCAPE**

Date and Time **Monday, 14 October 2024, immediately following Council – but no earlier than 7.15pm**

Location **Town Hall, Rye**

Members appointed to the Committee David Bookless, Mike Boyd, Willy Everett, Bernardine Fiddimore, Vagn Hansen (**Committee Vice-Chairman**), Chris Hoggart (**Committee Chairman – Deputy Mayor**), Pat Hughes, Shaun Rogers, Andy Stuart (**Mayor**)

45 APOLOGIES

To receive – and accept – any apologies for absence.

46 CODE OF CONDUCT

To receive any declarations of interest required under the Council's Code of Conduct – and to consider any written applications made by Members to the Clerk for a dispensation to allow them to participate in, and vote on, an agenda item for which they have a Disclosable Interest.

The Chairman to adjourn the meeting for up to 30 minutes for questions/contributions from members of the public.

47 MINUTES

To authorise the Chairman to sign the Minutes of the Planning and Townscape meeting held on 16 September 2024 (PT06).

48 MATTERS ARISING

To note any matters arising from the Minutes of the Planning and Townscape meeting held on 16 September 2024 (PT06).

49 RYE NEIGHBOURHOOD PLAN

To receive an update on any matters not relating to the Regulation 14 consultation and, if appropriate, to agree a course of action. **RNP Co-ordinator**

49 PLANNING APPLICATIONS

To consider whether to comment further on the applications following:

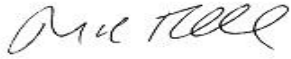
[RR/2024/1371/P](#)
[RR/2024/1372/L](#)
AMENDED

Norman House, West Street, Rye
Erection of a summerhouse. Construction of an ornamental pond (replacing existing garden pond – to be filled in with earth). Cellar window guard.

Note RTC's original response to the Planning Authority was: Support Approval – subject to the Summer House siting being moved 1 foot away from the Listed Tower in the garden of the adjacent property, to allow maintenance.

Documents distributed with this agenda

47 Minutes (PT06) **49** Freda Gardham site overview



9 October 2024

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**MEETINGS OF THE COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**