

RYE TOWN COUNCIL

AGENDA PT06

working for the social, economic and environmental well-being of the Antient Town of Rye

Committee **PLANNING & TOWNSCAPE**

Date and Time Monday, 16 September 2024, 6.30pm

Location Town Hall, Rye

Members appointed to the Committee David Bookless, Mike Boyd, Willy Everett, Bernardine Fiddimore, Vagn Hansen (**Committee Vice-Chairman**), Chris Hoggart (**Committee Chairman** – Deputy Mayor), Pat Hughes, Shaun Rogers, Andy Stuart (Mayor)

39 APOLOGIES

To receive – and accept – any apologies for absence.

40 CODE OF CONDUCT

To receive any declarations of interest required under the Council's Code of Conduct – and to consider any written applications made by Members to the Clerk for a dispensation to allow them to participate in, and vote on, an agenda item for which they have a Disclosable Interest.

The Chairman to adjourn the meeting for up to 30 minutes for questions/contributions from members of the public.

41 MINUTES

To authorise the Chairman to sign the Minutes of the Planning and Townscape meeting held on 2 September 2024 (PT05).

42 MATTERS ARISING

To note any matters arising from the Minutes of the Planning and Townscape meetings held on 2 September 2024 (PT05).

43 PLANNING APPLICATIONS

To agree the Council's response to the applications following:

[RR/2024/1371/P](#)
[RR/2024/1372/L](#)

Norman House, West Street, Rye
Erection of a summerhouse. Construction of an ornamental pond (replacing existing garden pond – to be filled in with earth). Cellar window guard.

[RR/2024/1156/L](#)

Wish House, 2 Wish Ward, Rye
Variation of condition 2 imposed on RR/2023/1608/L to allow for a simplified conservatory design.

[RR/2024/1167/L](#)

Heritage Centre, Strand Quay, Rye
Internal alterations at first floor level to extend exhibition space and improve fire escape provision.

[RR/2024/1365/P](#)

Rye Club, Market Road, Rye
Installation of solar panels to rear roof pith, replacement of plastic rainwater goods with aluminium, black powder coated.

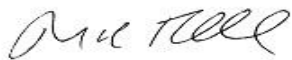
44 RYE NEIGHBOURHOOD PLAN: THE REVIEW

To note the [summary and Reviewed Plan](#).

RNP Co-ordinator, Clerk

Documents distributed with this agenda

41 Minutes (PT05)



11 September 2024

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**MEETINGS OF THE COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**