

To ALL MEMBERS OF THE TOWN COUNCIL

You are hereby summoned to attend a Meeting of **Rye Town Council** to be held on **Monday 7 September 2015 at 6.30pm at The Town Hall, Market Street, Rye**, when it is proposed to transact the following business:

58 PRAYERS

Prayers will be said by the Mayor's Chaplain, The Reverend Canon David Frost.

59 APOLOGIES

To accept any apologies for absence.

60 CODE OF CONDUCT

To receive any declarations of interest required under the Council's Code of Conduct – and to consider any written applications made by Members to the Clerk for a dispensation to allow them to participate in, and vote on an agenda item for which they have a Disclosable Interest.

61 MAYORAL ANNOUNCEMENTS

The meeting to adjourn for up to 45 minutes for:

- a) An opportunity to put questions to Derek Rankin of JD Architects in respect of planning application RR/2015/1323/P (Amended) – proposed redevelopment of Rock Channel.
- b) The report of the County Councillor for Rye
- c) The Reports of the Rye Rother District Councillors
- d) Public Question Time

62 COUNCIL MINUTES

To approve and to authorise the Chairman to sign the Minutes of the meetings held on 29 June 2015 (C4), 6 July 2015 (C5) and 6 July 2015 (C6).

63 COMMITTEE MINUTES

To receive the Minutes of the Council's committees and consider for adoption any *Recommendations*:

- | | |
|--------------------------|--------------------------|
| (a) Planning & Townscape | (i) 6 July 2015 (PT04) |
| | (ii) 20 July 2015 (PT05) |
| (b) Public Services | 13 July 2015 (PS01) |

64 RR/2015/1323/P

Rock Channel - Unit 2-4, Rye TN31 7HL.

Redevelopment of existing commercial site with development of 30 mixed residential units including houses and apartments along with parking and ground floor retail and commercial spaces. Proposals to include landscaping works including a public river side walk and junction improvements to A259.

Applicant: Bourne & Sons Ltd Attn: Mr Eric Bourne, Bourne & Sons, Harbour Road, Rye

<http://planweb01.rother.gov.uk/OcellaWeb/showDocuments?reference=RR/2015/1323/P&module=pl>

To consider the amended plans and to agree a response to the Local Planning Authority. **Clerk**

65 LOADING BAY (OUTSIDE THE GEORGE)

To note that: the (6-month) Experimental Traffic Regulation Order expired on 6 August 2015; there have been no formal objections – and to decide whether the Order should be made permanent. **Clerk**

- 66 RYE TOWN STEWARD**
To consider ratifying the Human Resources Working Group's Recommendation that, subject to agreement on terms and conditions, the post holder be offered a permanent contract, effective 6 January 2016. **Clerk**
- 67 HUMAN RESOURCES WORKING GROUP:
TERMS OF REFERENCE**
To consider changing the membership from 'Five Elected Members plus the Town Clerk' to *Between 4 and 6 Elected Members (including the Mayor) plus the Town Clerk.* **HRWG**
- 68 MILLENNIUM WALL**
To resolve that the document transferring the title of the land upon which the wall has been constructed to the Council be sealed. **Clerk**
- 69 FORMER TILLING GREEN SCHOOL**
To consider AmicusHorizon's response to the Council's questions concerning the proposed redevelopment of the site and representations made by John Wylie.
- 70 EXCLUSION OF THE PUBLIC AND PRESS**
Item 71 entails consideration of quotes and it is therefore recommended that the public and press be excluded in accordance with the Public Bodies (Admissions to Meetings) Act 1960 (1)(2).
- 71 TOWN HALL ACCESS**
To consider purchasing a stair climber to enable wheelchair users – and others with significant mobility difficulties - to access areas of the Town Hall (including the Buttermarket, Chamber and Reception). **Clerk**

ROBES WILL BE WORN

Supporting/Associated documents distributed previously

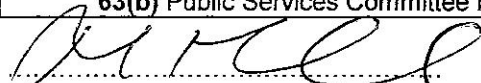
62 Council Minutes **63(a)(i-ii)** P&T Committee Minutes

Supporting/Associated documents distributed with this agenda

68 Title transfer **69** Emails from Tim Harris, John Wyle & Cllr Glazier

To follow

63(b) Public Services Committee Minutes



1 September 2015

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**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**